



1090 Bristol Road
Mountainside, NJ 07092
(908) 654-8068
(800) 783-0567
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LEAD IN DRINKING WATER REPORT

Performed At:

853 McBride Ave, Woodland Park, NJ 07424
Woodland Park Board of Education, Multiple Locations

Performed For:

Woodland Park Board of Education
Thomas DiFluri
853 McBride Ave
Woodland Park, NJ 07424

Prepared By:

LEW Corporation
1090 Bristol Road
Mountainside, NJ 07092

Phone (908) 654-8068
Fax (908) 654-8069
Website <http://www.LEWCorp.com>

Inspection Date: 4/22/2017
Project Number: 170105

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Contact Information

Agency

Client Contact:	Thomas DiFluri
Client Name:	Woodland Park Board of Education
Street Address:	853 McBride Ave Woodland Park, NJ 07424
Phone Number:	(973) 317-7721

Risk Assessor(s)

Site Assessor(s):	Alex Salvador
License:	NJDOH #022779
Signature:	
Date:	May 12, 2017
E-Mail:	Asalvador@lewcorp.com

Firm

Organization:	LEW Corporation
Certification #:	NJDCA 00015 E
Street:	1090 Bristol Road
City, State & Zip:	Mountainside, New Jersey 07092
Phone Number:	908-654-8068
Web Address:	http://www.lewcorp.com

Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

Introduction

LEW Corporation was contracted by Woodland Park Board of Education to test for the presence of lead in drinking water in four schools in the district.

Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

Drinking Water Results

On April 22, 2017, LEW Corporation collected the following number of water samples:

Beatrice Gilmore Elementary School

- 13 first draw samples collected and 1 quality control sample
- 0 samples above the 15ppb action level

Charles Olbon School

- 11 first draw samples and 1 quality control sample
- 0 samples above the 15ppb action level

Memorial Middle School

- 17 first draw samples and 1 quality control sample
- 0 samples above the 15ppb action level

School One

- 7 first draw samples and 1 quality control sample
- 0 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing
	None	

Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

Appendix A Exceedances

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
1 st Draw Samples					
Charles Olbon School					
NONE					
Beatrice Gilmore School					
NONE					
School One					
NONE					
Memorial Middle School					
NONE					

Appendix B Recommendations

Building	Sample ID	Sample Description	Remediation Recommendation
Charles Olbon School			
NONE			
Beatrice Gilmore School			
NONE			
School One			
NONE			
Memorial Middle School			
NONE			

Appendix C All Results

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
Charles Olbon School					
Charles Olbon School	04/22/2017	04/28/2017	1	TEACH LOUNGE KITCHEN SINK	<1.00
Charles Olbon School	04/22/2017	04/28/2017	2	NURSE OFF BATHROOM SINK	1.23
Charles Olbon School	04/22/2017	04/28/2017	3	MAIN HALL BUBBLER	1.79
Charles Olbon School	04/22/2017	04/28/2017	7	RM 2 BUBBLER	2.17
Charles Olbon School	04/22/2017	04/28/2017	8	FAIRNESS HALL BUBBLER	4.00
Charles Olbon School	04/22/2017	04/28/2017	9	FAIRNESS HALL BUBBLER	2.75
Charles Olbon School	04/22/2017	04/28/2017	10	KITCHEN SINK	4.52
Charles Olbon School	04/22/2017	04/28/2017	16	MAIN HALL BUBBLER	3.41
Charles Olbon School	04/22/2017	04/28/2017	22	MAIN HALL BUBBLER	2.69
Charles Olbon School	04/22/2017	04/28/2017	28	MAIN HALL BUBBLER	3.11
Charles Olbon School	04/22/2017	04/28/2017	11	HALL A WATER COOLER	1.17
Charles Olbon School	04/22/2017	04/28/2017	32	STADIUM URINAL	<1.00

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
Beatrice Gilmore Elementary School					
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	1	RM 101 BUBBLER	1.04
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	2	RM 102 BUBBLER	4.20
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	3	1ST FL MAIN HALL BUBBLER	6.28
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	4	NURSE OFFICE BATHROOM SINK	8.77
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	5	KITCHEN SINK	<1.00
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	6	1ST FL MAIN HALL BUBBLER	5.25
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	7	LIB OFF KITCHEN SINK	<1.00
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	8	RM 107 BUBBLER	<1.00
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	9	2ND FL HALL WATER COOLER	<1.00

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
Beatrice Gilmore Elementary School					
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	10	2ND FL MAIN HALL BUBBLER	5.47
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	11	GUIDANCE OFF KITCHEN SINK	10.2
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	12	TEACHERS LOUNGE KITCH SINK	1.02
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	13	2ND FL MAIN HALL BUBBLER	4.42
Beatrice Gilmore Elementary School	04/22/2017	04/28/2017	14	ICE MAKER FEED PLUMBING LINE	<1.00

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
School One					
School One	04/22/2017	04/28/2017	1	KITCHEN SINK	4.04
School One	04/22/2017	04/28/2017	2	BASE HALL KITCHEN SINK	6.99
School One	04/22/2017	04/28/2017	3	GIRLS HALL WATER COOLER	3.10
School One	04/22/2017	04/28/2017	4	1ST FL HALL WATER COOLER	1.47
School One	04/22/2017	04/28/2017	5	2ND FL HALL WATER COOLER	1.31
School One	04/22/2017	04/28/2017	6	NURSE OFF BATHROOM SINK	6.44
School One	04/22/2017	04/28/2017	7	RM 11 CLASSROOM SINK	2.52
School One	04/22/2017	04/28/2017	8	DISHWASHER FEED PLUMBING LINE	<1.00

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
Memorial Middle School					
Memorial Middle School	04/22/2017	04/28/2017	1	GYM HALL BUBBLER	<1.00
Memorial Middle School	04/22/2017	04/28/2017	2	8TH GRADE HALL BUBBLER	3.44
Memorial Middle School	04/22/2017	04/28/2017	4	9TH GRADE HALL BUBBLER	1.19
Memorial Middle School	04/22/2017	04/28/2017	5	NURSES OFF BATHROOM SINK	3.24
Memorial Middle School	04/22/2017	04/28/2017	6	TEACHERS LOUNGE KITCH SINK	1.72

Building	Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
Memorial Middle School					
Memorial Middle School	04/22/2017	04/28/2017	8	5TH GRADE HALL BUBBLER	8.90
Memorial Middle School	04/22/2017	04/28/2017	9	6TH GRADE HALL BUBBLER	5.65
Memorial Middle School	04/22/2017	04/28/2017	10	KITCHEN SINK	3.67
Memorial Middle School	04/22/2017	04/28/2017	11	KITCHEN SINK	1.95
Memorial Middle School	04/22/2017	04/28/2017	12	KITCHEN SINK	1.09
Memorial Middle School	04/22/2017	04/28/2017	13	KITCHEN OUTLET KITCHEN SINK	<1.00
Memorial Middle School	04/22/2017	04/28/2017	14	MAIN HALL BUBBLER	13.6
Memorial Middle School	04/22/2017	04/28/2017	15	MAIN HALL BUBBLER	1.98
Memorial Middle School	04/22/2017	04/28/2017	16	SPINNLER HALL BUBBLER	7.25
Memorial Middle School	04/22/2017	04/28/2017	17	SPINNLER HALL BUBBLER	10.9
Memorial Middle School	04/22/2017	04/28/2017	18	SPINNLER HALL BUBBLER	6.28
Memorial Middle School	04/22/2017	04/28/2017	19	SPINNLER HALL BUBBLER	5.84
Memorial Middle School	04/22/2017	04/28/2017	20	COFFEE MAKER FEED	<1.00

Appendix E Laboratory Data



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 1, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170105; Beatrice Gilmore Elem School; 1075 McBride Ave; Woodland Park, NJ 07424

Report Number: 17-04-03362

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

A handwritten signature in black ink, appearing to read 'Julie Dickerson', written in a cursive style.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-04-03362

Client: LEW Corp
1090 Bristol Rd
Mountainside, NJ 07092

Received Date: 04/26/2017
Reported Date: 05/01/2017
Sampled By: Ethan White
Tech Certification #:

Project/Test Address: 170105; Beatrice Gilmore Elem School; 1075 McBride Ave; Woodland Park,
NJ 07424

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-04-03362-001	1	04/22/2017	RM 101 BUBBLER	1.04	04/28/2017	
17-04-03362-002	2	04/22/2017	RM 102 BUBBLER	4.20	04/28/2017	
17-04-03362-003	3	04/22/2017	1ST FL MAIN HALL BUBBLER	6.28	04/28/2017	
17-04-03362-004	4	04/22/2017	NURSE OFFICE BATHROOM SINK	8.77	04/28/2017	
17-04-03362-005	5	04/22/2017	KITCHEN SINK	<1.00	04/28/2017	
17-04-03362-006	6	04/22/2017	1ST FL MAIN HALL BUBBLER	5.25	04/28/2017	
17-04-03362-007	7	04/22/2017	LIB OFF KITCHEN SINK	<1.00	04/28/2017	
17-04-03362-008	8	04/22/2017	RM 107 BUBBLER	<1.00	04/28/2017	
17-04-03362-009	9	04/22/2017	2ND FL HALL WATER COOLER	<1.00	04/28/2017	
17-04-03362-010	10	04/22/2017	2ND FL MAIN HALL BUBBLER	5.47	04/28/2017	
17-04-03362-011	11	04/22/2017	GUIDANCE OFF KITCHEN SINK	10.2	04/28/2017	
17-04-03362-012	12	04/22/2017	TEACHERS LOUNGE KITCH SINK	1.02	04/28/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327
Project/Test Address: 170105; Beatrice Gilmore Elem School; 1075 McBride Ave; Woodland Park, NJ 07424

Report Number: 17-04-03362

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-04-03362-013	13	04/22/2017	2ND FL MAIN HALL BUBBLER	4.42	04/28/2017	
17-04-03362-014	14	04/22/2017	ICE MAKER FEED PLUMBING LINE	<1.00	04/28/2017	

Method: SM 3113B-2010
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDOUS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170105 / 1075 McBride Avenue

City/State/Zip: Woodland Park, NJ 07424

P.O. #: _____ Sampled By: Ethen White

License # (if Required): _____

Water Source: (Check One) Public Well

Well Tag # (if Applicable): _____



17-04-03362

Due Date:

05/03/2017

(Wednesday)

AE



1 of 2

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	1-Rm/01-Rub	Bubbler	4-22-2017	9:20	X					
2	2-Rm/152-Rub	Bubbler	4-22-2017	9:01						
3	3-1st Main Hall/bub	Bubbler	4-22-2017	9:03						
4	4-Nurse off. sink	Bathroom sink	4-22-2017	9:05						
5	5-Kitchen sink	Kitchen sink	4-22-2017	9:07						
6	6-1st Main Hall/bub	Bubbler	4-22-2017	9:09						
7	7-Lib off-sink	Kitchen sink	4-22-2017	9:13						
8	8-Rm. 107-Rub	Bubbler	4-22-2017	9:16						
9	9-2nd Fl Hall/bub	Bubbler WATER COOLER	4-22-2017	9:18						
10	10-2nd Fl main hall	Bubbler	4-22-2017	9:19						

Released by: Ethen B White

Signature:

Date/Time: 4/22/2017 8:07 pm

4/26/17



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Water Chain-of-Custody Form

SHIP TO: 7459 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

17-04-03370
Due Date:
05/03/2017
(Wednesday)
AE

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountainside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170105 / 665 McBride Avenue

City/State/Zip: Woodland Park, NJ 07424

P.O. #: _____ Sampled By: Ethen White

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): _____

X	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1. Kitchen sink	Kitchen Sink	4.22.2017	9:41	X					
2	2. base hall sink	Kitchen Sink	4.22.2017	9:43						
3	3. Girls Hall-WC	Water Cooler	4.22.2017	9:45						
4	4. 1st Fl Hall-WC	Water Cooler	4.22.2017	9:47						
5	5. 2nd Fl Hall-WC	Water Cooler	4.22.2017	9:49						
6	6. Nurse off sink	bathroom Sink	4.22.2017	9:53						
7	7. Rm 11. Sink	Classroom Sink	4.22.2017	9:55						
8	8. Dishwasher Fed	Plumbing line	4.22.2017	9:59						
9										
10										

Released by: Ethen B White

Signature:

Date/Time: 8:06 pm

Signature:

Date/Time: 4/26/17



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/zip: Mountaintop, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170105 11075 McBride Avenue

City/State/zip: Woodland Park, NJ 07424

P.O. #: _____ Sampled By: Ethen White

License # (if Required): _____

Water Source: (Check One) Public Well Well Tag # (if Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-Guidance off	Kitchen Sink	4-22-2017	9:21	X					
2	12-Teachers Lounge	Kitchen Sink	4-22-2017	9:24						
3	13-2nd Fl Main Hall	Bubbler	4-22-2017	9:26						
4	14-Ice Maker Fed	Plumbing Line	4-22-2017	9:31						
5										
6										
7										
8										
9										
10										

Released by: Ethen White

Signature: [Signature]

Date/Time: 4-22-2017 8:08pm

[Signature]

4/26/17

3302
~ For Lab Use Only ~



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 1, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170105; Memorial Middle School; 15 Memorial Drive; Woodland Park, NJ
07424

Report Number: 17-04-03336

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation
Number: NJ-VA008/NY-11714

Results, Discussion
Qualifiers: N/A

A handwritten signature in black ink, appearing to read 'Julie Dickerson', written in a cursive style.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-04-03336

Client: LEW Corp
1090 Bristol Rd
Mountainside, NJ 07092

Received Date: 04/26/2017
Reported Date: 05/01/2017
Sampled By: Ethan White
Tech Certification #:

Project/Test Address: 170105; Memorial Middle School; 15 Memorial Drive; Woodland Park, NJ
07424

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-04-03336-001	1	04/22/2017	GYM HALL BUBBLER	<1.00	04/28/2017	
17-04-03336-002	2	04/22/2017	8TH GRADE HALL BUBBLER	3.44	04/28/2017	
17-04-03336-003	4	04/22/2017	9TH GRADE HALL BUBBLER	1.19	04/28/2017	
17-04-03336-004	5	04/22/2017	NURSES OFF BATHROOM SINK	3.24	04/28/2017	
17-04-03336-005	6	04/22/2017	TEACHERS LOUNGE KITCH SINK	1.72	04/28/2017	
17-04-03336-006	8	04/22/2017	5TH GRADE HALL BUBBLER	8.90	04/28/2017	
17-04-03336-007	9	04/22/2017	6TH GRADE HALL BUBBLER	5.65	04/28/2017	
17-04-03336-008	10	04/22/2017	KITCHEN SINK	3.67	04/28/2017	
17-04-03336-009	11	04/22/2017	KITCHEN SINK	1.95	04/28/2017	
17-04-03336-010	12	04/22/2017	KITCHEN SINK	1.09	04/28/2017	
17-04-03336-011	13	04/22/2017	KITCHEN OUTLET KITCHEN SINK	<1.00	04/28/2017	
17-04-03336-012	14	04/22/2017	MAIN HALL BUBBLER	13.6	04/28/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-04-03336

Project/Test Address: 170105; Memorial Middle School; 15 Memorial Drive;
Woodland Park, NJ 07424

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-04-03336-013	15	04/22/2017	MAIN HALL BUBBLER	1.98	04/28/2017	
17-04-03336-014	16	04/22/2017	SPINNLER HALL BUBBLER	7.25	04/28/2017	
17-04-03336-015	17	04/22/2017	SPINNLER HALL BUBBLER	10.9	04/28/2017	
17-04-03336-016	18	04/22/2017	SPINNLER HALL BUBBLER	6.28	04/28/2017	
17-04-03336-017	19	04/22/2017	SPINNLER HALL BUBBLER	5.84	04/28/2017	
17-04-03336-018	20	04/22/2017	COFFEE MAKER FEED	<1.00	04/28/2017	

Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

17-04-03336



Due Date:

05/03/2017
(Wednesday)
AE



Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Email: labresults@lewcorp.com

City/State/Zip: Mountainside, NJ 07092

Fax: 908-654-8069

Project Name / Collection Address: 170105 / 15 Memorial Middle School
City/State/Zip: Woodland Park, NJ 08424

P.O. #: _____ Sampled By: Ethen White License # (if Required): _____

Water Source: (Check One) Public Well Well Tag # (if Applicable): _____

No.	Client Sample ID	Collection Location (Exc. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1. Gym Hall/Bsh	Bubbler	4-22-2017	8:01	X					
2	2. 8th Grade Hall	Bubbler	4-22-2017	8:03						
3	4. 9th Grade Hall	Bubbler	4-22-2017	8:03						
4	5. Nurses off sink	Bathroom sink	4-22-2017	8:05						
5	6. Teachers lounge	Kitchen sink	4-22-2017	8:07						
6	8. 5th Grade Hall	Bubbler	4-22-2017	8:09						
7	9. 6th Grade Hall	Bubbler	4-22-2017	8:11						
8	10. Kitchen sink	Kitchen sink	4-22-2017	8:13						
9	11. Kitchen sink	Kitchen sink	4-22-2017	8:13						
10	12. Kitchen sink	Kitchen sink	4-22-2017	8:13						

Released by: Ethen B. White Signature: _____

Signature: _____

Date/Time: 4/22/2017 8:11 pm

Date/Time: 4/26/17



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7459 Whitepine Rd., Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

33336
~ For Lab Use Only ~

Company Name: LEW Corporation

Account #: 201327

Address: 1090 Bristol Road

City/State/Zip: Mountinside, NJ 07092

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 170105 / 15 Memorial Middle School

City/State/Zip: Woodland Park, NJ 07424

P.O. #: _____ Sampled By: Ethen White

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): _____

X	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Field pH at time of Collection	Temp. at time of Collection	
1	13-Kitchen outlet	Kitchen sink	4-22-2017	8:13	X				
2	14-Main Hall bub	Bubbler	4-22-2017	8:15					
3	15-Main Hall bub	Bubbler	4-22-2017	8:16					
4	16-Spinner Hall bub	Bubbler	4-22-2017	8:17					
5	17-Spinner Hall bub	Bubbler	4-22-2017	8:18					
6	18-Spinner Hall bub	Bubbler	4-22-2017	8:19					
7	19-Spinner Hall bub	Bubbler	4-22-2017	8:20					
8	20-Coffee Maker Ped.	Coffee Maker	4-22-2017	8:24					
9									
10									

Released by: Ethen B White

Signature: *Ethen B White*

Date/Time: 4/22/2017 8:11 pm

Ethen B White

4/22/17



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 1, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170105; Charles Olbon School; 50 Lincoln Lane; Woodland Park, NJ 07424

Report Number: 17-04-03377

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation
Number: NJ-VA008/NY-11714

Results, Discussion
Qualifiers: N/A

A handwritten signature in cursive script that reads 'Julie Dickerson'.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-04-03377

Received Date: 04/26/2017

Reported Date: 05/01/2017

Sampled By: Ethen White

Tech Certification #:

Client: LEW Corp
 1090 Bristol Rd
 Mountainside, NJ 07092

Project/Test Address: 170105; Charles Olbon School; 50 Lincoln Lane; Woodland Park, NJ 07424

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-04-03377-001	1	04/22/2017	TEACH LOUNGE KITCHEN SINK	<1.00	04/28/2017	
17-04-03377-002	2	04/22/2017	NURSE OFF BATHROOM SINK	1.23	04/28/2017	
17-04-03377-003	3	04/22/2017	MAIN HALL BUBBLER	1.79	04/28/2017	
17-04-03377-004	7	04/22/2017	RM 2 BUBBLER	2.17	04/28/2017	
17-04-03377-005	8	04/22/2017	FAIRNESS HALL BUBBLER	4.00	04/28/2017	
17-04-03377-006	9	04/22/2017	FAIRNESS HALL BUBBLER	2.75	04/28/2017	
17-04-03377-007	10	04/22/2017	KITCHEN SINK	4.52	04/28/2017	
17-04-03377-008	16	04/22/2017	MAIN HALL BUBBLER	3.41	04/28/2017	
17-04-03377-009	22	04/22/2017	MAIN HALL BUBBLER	2.69	04/28/2017	
17-04-03377-010	28	04/22/2017	MAIN HALL BUBBLER	3.11	04/28/2017	
17-04-03377-011	11	04/22/2017	HALL A WATER COOLER	1.17	04/28/2017	
17-04-03377-012	32	04/22/2017	STADIUM URINAL	<1.00	04/28/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-04-03377

Project/Test Address: 170105; Charles Olbon School; 50 Lincoln Lane;
Woodland Park, NJ 07424

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: SM 3113B-2010

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L = micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

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Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

Account #: 201327

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Email: lahresntls@lewoorp.com

City/State/Zip: Mountainside, NJ 07092

Fax: 908-654-8069

Project Name / Collection Address: 180125/50 Lincoln Lane

City/State/Zip: Woodland Park, NJ 07424

P.O.#: _____ Sampled By: Ethen White

License # (If Required) _____

Water Source: (Check One) Public Well Well Tag # (If Applicable): _____



17-04-03377

Due Date:

05/03/2017

(Wednesday)

AE

(Signature)

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-Teach Lounge	Kitchen Sink	4-22-2017	10:16	AM/PM	X				
2	2-Nurse off sink	Bathroom Sink	4-22-2017	10:18	AM/PM					
3	3>Main Hall-Boh	Bubbler	4-22-2017	10:21	AM/PM					
4	7-Rm 2-Boh	Bubbler	4-22-2017	10:23	AM/PM					
5	8-Fairness Hall	Bubbler	4-22-2017	10:25	AM/PM					
6	9-Fairness Hall	Bubbler	4-22-2017	10:25	AM/PM					
7	10-Kitchen sink	Kitchen Sink	4-22-2017	10:28	AM/PM					
8	16-Main Hall-Boh	Bubbler	4-22-2017	10:30	AM/PM					
9	22-Main Hall-Boh	Bubbler	4-22-2017	10:31	AM/PM					
10	28 Main Hall-Boh	Bubbler	4-22-2017	10:32	AM/PM					

Released by: Ethen White

Signature: *(Signature)*

Date/Time: 4/23/2017 8:05 pm

(Signature)

Date/Time: 4/20/17



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

3377

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Email: labresults@lewcorp.com
Charles Olsen School

Fax: 908-654-8069

City/State/Zip: Mountainside, NJ 07092

Account #: 201327

Project Name / Collection Address: 170105 / 50 Lincoln Lane

City/State/Zip: Woodland Park, NJ 07424

P.O. #: _____ Sampled By: Ethen White

License # (If Required): _____

Water Source: (Check One) Public Well Well Tag # (If Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11. Hall A-WC	Water Cooler	4/22/2017	10:40	X					
2	32. Sodium urinal	Urinal	4/22/2017	10:47						
3										
4										
5										
6										
7										
8										
9										
10										

Released By: Ethen B White

Signature: [Signature]

Date/Time: 4/22/2017 8:05 pm

[Signature]

Date/Time: 4/26/17



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

May 1, 2017

LEW Corp
1090 Bristol Rd.
Mountainside, NJ 07092

PROJECT INFORMATION

Project/Test Address: 170105; School 1; 665 McBride Ave; Woodland Park, NJ 07424

Report Number: 17-04-03370

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation
Number: NJ-VA008/NY-11714

Results, Discussion
Qualifiers: N/A

A handwritten signature in black ink that reads 'Julie Dickerson'. The signature is fluid and cursive, with the first name 'Julie' being particularly prominent.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-04-03370

Received Date: 04/26/2017
Reported Date: 05/01/2017
Sampled By: Ethen White
Tech Certification #:

Client: LEW Corp
1090 Bristol Rd
Mountainside, NJ 07092

Project/Test Address: 170105; School 1; 665 McBride Ave; Woodland Park, NJ 07424

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-04-03370-001	1	04/22/2017	KITCHEN SINK	4.04	04/28/2017	
17-04-03370-002	2	04/22/2017	BASE HALL KITCHEN SINK	6.99	04/28/2017	
17-04-03370-003	3	04/22/2017	GIRLS HALL WATER COOLER	3.10	04/28/2017	
17-04-03370-004	4	04/22/2017	1ST FL HALL WATER COOLER	1.47	04/28/2017	
17-04-03370-005	5	04/22/2017	2ND FL HALL WATER COOLER	1.31	04/28/2017	
17-04-03370-006	6	04/22/2017	NURSE OFF BATHROOM SINK	6.44	04/28/2017	
17-04-03370-007	7	04/22/2017	RM 11 CLASSROOM SINK	2.52	04/28/2017	
17-04-03370-008	8	04/22/2017	DISHWASHER FEED PLUMBING LINE	<1.00	04/28/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327
Project/Test Address: 170105; School 1; 665 McBride Ave; Woodland Park,
NJ 07424

Report Number: 17-04-03370

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: SM 3113B-2010
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

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LEGEND ug/L= micrograms per liter ppb = parts per billion
