

**WOODLAND PARK PUBLIC SCHOOLS**  
**WOODLAND PARK, NJ 07424**  
**WOODLAND PARK PUBLIC SCHOOLS MEDICAL QUESTIONNAIRE**

STUDENT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_  
FAMILY DOCTOR: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
FAMILY DENTIST: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

The school nurse would like parents of all new students to answer the following questions so the best medical care may be provided for your child.

1. Is your child allergic to anything, if yes, please list: \_\_\_\_\_  
\_\_\_\_\_
2. Does any food, medicine or environmental items cause difficulty in breathing? Y \_\_\_ N \_\_\_  
If yes, please list \_\_\_\_\_
3. Has your child ever had a seizure or convulsion? Yes \_\_\_ No \_\_\_  
If yes, when \_\_\_\_\_ how often \_\_\_\_\_ date of last seizure \_\_\_\_\_
4. Does your child take any medication, if yes, please list name and purpose for taking medication  
\_\_\_\_\_  
\_\_\_\_\_
5. Will your child be taking any medication at school on a daily basis, if yes, please list name of medication \_\_\_\_\_
6. Has your child ever been hospitalized for any illness or accident? If yes, please describe what type of accident/injury your child was treated for: \_\_\_\_\_
7. Has your child every had a head injury, fractures, or broken bones, if yes, please describe –  
\_\_\_\_\_
8. Has your child ever had any surgery? If yes, please list  
\_\_\_\_\_
9. If there is a problem with (please check any that apply)  
Vision \_\_\_ Hearing \_\_\_ Speech \_\_\_ Physical Activity \_\_\_\_\_  
\*Please explain if you checked any of above \_\_\_\_\_
10. Is there a family history of heart problems, cancer or diabetes? Yes \_\_\_ No \_\_\_
11. Is your child afraid of anything? (i.e. animals, dark, thunder) Yes \_\_\_ No \_\_\_  
\_\_\_\_\_
12. Does your child have any problems or illness? Yes \_\_\_ No \_\_\_ If yes, please note –  
\_\_\_\_\_
13. If your child is seriously injured, and school personnel is unable to contact you, may school personnel have an ambulance transport your child to the emergency room? Yes \_\_\_ No \_\_\_
14. Has your child had a Lead Test? Date of Test \_\_\_\_\_ What was the level? \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

School Year 20\_\_ - 20\_\_